

**RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

02- R-0725

**RESOLUTION AMENDING THE 2002 HOME OWNER OCCUPIED
REHABILITATION PROGRAM TO GIVE PRIORITY TO RESIDENTS OF
THE KIRKWOOD AND CENTER HILL NEIGHBORHOODS; AUTHORIZING
THE MAYOR TO SUBMIT AN AMENDMENT TO THE 2002 ANNUAL
ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT; AND FOR OTHER PURPOSES**

WHEREAS, the Owner Occupied Rehabilitation project was approved in the HOME Program of the 2002 Annual Action Plan to operate in the CDIA; and

WHEREAS, the City wishes to amend the projects to give priority to residents of the Kirkwood and Center Hill neighborhoods, as well as continue to serve other areas in the CDIA; and

WHEREAS, the City needs to submit an amendment to the 2002 Annual Action Plan to the U.S. Department of Housing and Urban Development.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the 2002 HOME Owner Occupied Rehabilitation project be amended to give priority to residents of the Kirkwood and Center Hill neighborhoods, as well as, continue to serve other areas in the CDIA.

Section 2: That the Mayor be and is authorized to submit an amendment to the 2002 Annual Action Plan to the U.S. Department of Housing and Urban Development.

RCS# 4496
2/17/03
6:00 PM

Atlanta City Council

Regular Session

02-R-0725

Amend 2002 Home Owner Occupied
Rehabilitation Program
FILE

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	NV Maddox	Y Willis
Y Winslow	NV Muller	Y Boazman	NV Woolard

02-R-0725

02-12-0725

(Do Not Write Above This Line)

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OWNER OCCUPIED REHABILITATION
PROGRAM TO GIVE PRIORITY TO
RESIDENTS OF THE KIRKWOOD AND
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AUTHORIZING THE MAYOR TO SUBMIT AN
AMENDMENT TO THE 2002 ANNUAL
ACTION PLAN TO THE U.S. DEPARTMENT
OF HOUSING AND URBAN DEVELOPMENT;
AND FOR OTHER PURPOSES

FILED BY
CITY COUNCIL

FEB 17 2003

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee _____
Date 5/11/03
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: 5/18/03
Members _____
Refer To _____
1/14/03

Committee _____
Date 2/11/03
Chair Devin Stano
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: File
Members _____
Refer To _____
Refer to 12-0725

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
FEB 17 2003

ATTEST: _____
Municipal Clerk

CERTIFIED
FEB 17 2003
Ruth Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION